NOTICE OF REGULAR MEETING KINSTON METROPOLITAN DISTRICTS NOS. 1-10

NOTICE IS HEREBY GIVEN that a **REGULAR** meeting of the Board of Directors of Kinston Metropolitan Districts Nos. 1-10, Larimer County, Colorado, has been scheduled for Thursday, April 14, 2022 at 12:00 p.m. via MS Teams conference call only. At such meeting, the Board shall conduct the regular business of the District and any other business which may come before the Board. All meetings are open to the public. The Board reserves the right to adjourn to an executive session to discuss items allowed under C.R.S. 24-6-402(4).

Board of Directors	<u>Office</u>	<u>Term Expiration</u>
Abby Kirkbride	President	May 2023
Tim DePeder	Vice President	May 2022
Josh Kane	Treasurer/Asst. Secretary	May 2022
Kim Perry	Secretary	May 2022
Brad Lenz	Asst. Secretary/Asst. Treasurer	May 2023

Click here to join the meeting (Please press the control key and click to access hyperlink) https://tinyurl.com/329pacmu (This link can be copied into your web browser) +1 720-721-3140/Conference ID: 302 144 21#

I. ADMINISTRATIVE ITEMS

- A. Call to Order.
- B. Declaration of Quorum/Director Qualifications/Disclosure of any potential Conflicts of Interest.
- C. Approval of Agenda.
- D. Public Comment on Non-Agenda Items. Comments are limited to Three (3) minutes per speaker.

II. CONSENT AGENDA

- A. Approval of Minutes March 10, 2022, Regular Meeting Minutes.
- B. Ratification of Payables.
- C. Ratification of Contract Modifications.

III. CAPITAL INFRASTRUCTURE ITEMS

- A. District Capital Infrastructure Report.
- B. District Project Manager Update.
- C. Capital Fund Summary and Funding Report Review.
- D. Budget Approval and Contracting.
 - i. Kinston Residential Phase 1 (CFS #2)
 - 1. Present Bid Summary Memorandum for Public Fencing Improvements.
 - 2. Consider Approval of Construction Contract with TBD (\$TBD).
 - 3. Consider Approval of Master Services Agreement and Work Order 2022-01 with Fiske Electric for Electrical Services (\$TBD).
 - ii. Millennium East 18th Subdivision (CFS #10)
 - 1. Consider Approval of Master Services Agreement and Work Order 2022-01 with Kellar Engineering for Roundabout Design Services (\$12,500.00).
 - iii. Crossroads Boulevard Mitigation (CFS #12)

IV. FINANCIAL ITEMS

A. Finance Manager's Report.

V. LEGAL ITEMS

- A. Consideration and Approval of Addendum No. 1 to Intergovernmental Agreement Regarding Allocation of Costs of Public Improvements between District No. 1 and Centerra Metropolitan District No. 1 for overlot grading.
- B. Consideration and Approval of Addendum No. 2 to Intergovernmental Agreement Regarding Allocation of Costs of Public Improvements between District No. 1 and Centerra Metropolitan District No. 1 for swale crossing.
- C. Consideration and Approval of Addendum No. 3 to Intergovernmental Agreement Regarding Allocation of Costs of Public Improvements between District No. 1 and Centerra Metropolitan District No. 1 for landscape/hardscape costs for Phase 1 entry park/S. Centerra Parkway.
- D. Consideration and Approval of Addendum No. 4 to Intergovernmental Agreement Regarding Allocation of Costs of Public Improvements between District No. 1 and Centerra Metropolitan District No. 1 for Elk River Drive improvements.

VI. DISTRICT MANAGER ITEMS

A. District Manager's Report.

VII. ITEMS FROM DIRECTORS

VIII. OTHER MATTERS

IX. **EXECUTIVE SESSION** – if necessary, pursuant to § 24-6-402(4)(b), C.R.S. for the purpose of receiving legal advice on specific legal questions.

X. ADJOURNMENT

The next Regular Meeting is scheduled for Thursday, May 12, 2022

Should an individual require accommodation in order to participate at the meeting, the District requests that the individual contact the District's office in advance of the public meeting to provide notice of the requested accommodation

KINSTON METROPOLITAN DISTRICT NO. 1 KINSTON METROPOLITAN DISTRICT NO. 2 KINSTON METROPOLITAN DISTRICT NO. 3 KINSTON METROPOLITAN DISTRICT NO. 4 KINSTON METROPOLITAN DISTRICT NO. 5 KINSTON METROPOLITAN DISTRICT NO. 6 KINSTON METROPOLITAN DISTRICT NO. 7 KINSTON METROPOLITAN DISTRICT NO. 8 KINSTON METROPOLITAN DISTRICT NO. 9 KINSTON METROPOLITAN DISTRICT NO. 10

By: <u>/s/ Elaina Cobb</u>

Assistant District Manager for the Districts